

to conduct a study of potential land acquisitions, S. 3565, to provide for the conveyance of certain Bureau of Land Management land in Mohave County, Arizona, to the Arizona Game and Fish Commission, for use as a public shooting range, S. 3612, to amend the Marsh-Billings-Rockefeller National Historical Park Establishment Act to expand the boundary of the Marsh-Billings-Rockefeller National Historical Park in the State of Vermont, S. 3616, to withdraw certain land in the State of New Mexico, S. 3744, to establish Pinnacles National Park in the State of California as a unit of the National Park System, S. 3778 and H.R. 4773, to authorize the Secretary of the Interior to lease certain lands within Fort Pulaski National Monument, S. 3820, to authorize the Secretary of the Interior to issue permits for a microhydro project in nonwilderness areas within the boundaries of Denali National Park and Preserve, to acquire land for Denali National Park and Preserve from Doyon Tourism, Inc., S. 3822, to adjust the boundary of the Carson National Forest, New Mexico, and H.R. 1858, to provide for a boundary adjustment and land conveyances involving Roosevelt National Forest, Colorado, to correct the effects of an erroneous land survey that resulted in approximately 7 acres of the Crystal Lakes Subdivision, Ninth Filing, encroaching on National Forest System land, 2:30 p.m., SD-366.

*Committee on Foreign Relations:* To hold hearings to examine the al-Megrahi release, focusing on one year later, 10 a.m., SD-419.

Full Committee, business meeting to consider S. 2982, to combat international violence against women and girls, S. 3688, to establish an international professional exchange program, S. 1633, to require the Secretary of Homeland Security, in consultation with the Secretary of State, to establish a program to issue Asia-Pacific Economic Cooperation Business Travel Cards, S.J. Res. 37, calling upon the President to issue a proclamation recognizing the 35th anniversary of the Helsinki Final Act, Treaty between the Government of the United States of America and the Government of the Republic of Rwanda Concerning the Encouragement and Reciprocal Protection of Investment, signed at Kigali on February 19, 2008 (Treaty Doc. 110-23), and the nominations of Cameron Munter, of California, to be Ambassador Extraordinary to the Islamic Republic of Pakistan, Mark M. Boulware, of Texas, to be Ambassador to the Republic of Chad, Kristie Anne Kenney, of Virginia, to be Ambassador to the Kingdom of Thailand, Christopher J. McMullen, of Virginia, to be Ambassador to the Republic of Angola, Robert P. Mikulak, of Virginia, for the rank of Ambassador during his tenure of service as United States Representative to the Organization for the Prohibition of Chemical Weapons, Wanda L. Nesbitt, of Pennsylvania, to be Ambassador to the Republic of Namibia, Jo Ellen Powell, of Maryland, to be Ambassador to the Islamic Republic of Mauritania, Karen Brevard Stewart, of Florida, to be Ambassador to the Lao People's Democratic Republic, and Pamela Ann White, of Maine, to be Ambassador to the Republic of The Gambia, all of the Department of State, and Nancy E. Lindborg, of the District of Columbia, to be an Assistant Administrator, and Donald Kenneth

Steinberg, of California, to be Deputy Administrator, both of the United States Agency for International Development, 2:15 p.m., S-116, Capitol.

*Committee on Health, Education, Labor, and Pensions:* Business meeting to consider S. 3817, to amend the Child Abuse Prevention and Treatment Act, the Family Violence Prevention and Services Act, the Child Abuse Prevention and Treatment and Adoption Reform Act of 1978, and the Abandoned Infants Assistance Act of 1988 to reauthorize the Acts, and S. 3199, to amend the Public Health Service Act regarding early detection, diagnosis, and treatment of hearing loss, and any pending nominations, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* Business meeting to consider S. 3806, to protect Federal employees and visitors, improve the security of Federal facilities and authorize and modernize the Federal Protective Service, H.R. 2142, to require quarterly performance assessments of Government programs for purposes of assessing agency performance and improvement, and to establish agency performance improvement officers and the Performance Improvement Council, S. 3794, to amend chapter 5 of title 40, United States Code, to include organizations whose membership comprises substantially veterans as recipient organizations for the donation of Federal surplus personal property through State agencies, H.R. 4543, to designate the facility of the United States Postal Service located at 4285 Payne Avenue in San Jose, California, as the "Anthony J. Cortese Post Office Building", H.R. 5341, to designate the facility of the United States Postal Service located at 100 Orndorf Drive in Brighton, Michigan, as the "Joyce Rogers Post Office Building", H.R. 5390, to designate the facility of the United States Postal Service located at 13301 Smith Road in Cleveland, Ohio, as the "David John Donafee Post Office Building", H.R. 5450, to designate the facility of the United States Postal Service located at 3894 Crenshaw Boulevard in Los Angeles, California, as the "Tom Bradley Post Office Building", and the nomination of Maria Elizabeth Raffinan, to be an Associate Judge of the Superior Court of the District of Columbia, 10 a.m., SD-342.

Subcommittee on Federal Financial Management, Government Information, Federal Services, and International Security, to hold hearings to examine improving financial accountability at the Department of Defense, 2:30 p.m., SD-342.

*Committee on the Judiciary:* Subcommittee on Crime and Drugs, to hold hearings to examine crimes against America's homeless, focusing on if the violence is growing, 10 a.m., SD-226.

Full Committee, to hold hearings to examine the nominations of James E. Graves, Jr., of Mississippi, to be United States Circuit Judge for the Fifth Circuit, Paul Kinloch Holmes III, to be United States District Judge for the Western District of Arkansas, Anthony J. Battaglia, to be United States District Judge for the Southern District of California, Edward J. Davila, to be United States District Judge for the Northern District of California, and Diana Saldana, to be United States District Judge for the Southern District of Texas, 2 p.m., SD-226.